



LICENSING COMMITTEE (LICENSING ACT 2003)

Monday, 18th March, 2013

**At the rising of the Licensing
Committee**

Town Hall, Watford

Publication date: 8 March 2013

CONTACT

If you require further information or you would like a copy of this agenda in another format, e.g. large print, please contact Jodie Kloss in Legal and Property Services on 01923 278376 or by email to legalanddemocratic@watford.gov.uk .

Welcome to this meeting. We hope you find these notes useful.

ACCESS

Access to the Town Hall after 5.15 pm is via the entrance to the Customer Service Centre from the visitors' car park.

Visitors may park in the staff car park after 4.00 p.m. and before 7.00 a.m. This is a Pay and Display car park; the current charge is £1.50 per visit.

The Committee Rooms are on the first floor of the Town Hall and a lift is available. Induction loops are available in the Committee Rooms and the Council Chamber.

FIRE/EMERGENCY INSTRUCTIONS

In the event of a fire alarm sounding, vacate the building immediately following the instructions given by the Democratic Services Officer.

- Do not use the lifts
- Do not stop to collect personal belongings
- Go to the assembly point at the Pond and wait for further instructions
- Do not re-enter the building until authorised to do so.

MOBILE PHONES

Please ensure that mobile phones are switched off before the start of the meeting.

COMMITTEE MEMBERSHIP

Councillor J Brown (Chair)

Councillor P Jeffree (Vice-Chair)

Councillors I Brandon, I Brown, J Connal, K Crout, G Derbyshire, J Dhindsa, K Hastrick, M Hofman, M Meerabux, M Mills, D Scudder, L Scudder and D Walford

AGENDA

PART A - OPEN TO THE PUBLIC

1. **APOLOGIES FOR ABSENCE/ COMMITTEE MEMBERSHIP**
2. **DISCLOSURE OF INTERESTS (IF ANY)**
3. **MINUTES**

To approve the minutes of the meeting held on 12 November 2012.

4. **LICENSING SUB-COMMITTEE MINUTES AND UPDATE**

Since the last Committee the following Licensing Sub-Committee hearings have taken place:

- **Great Poland Deli** (14 December 2012) Councillors Jeffree (Chair), Brandon and D Scudder
- **Yellow and Red Lion Review** (25 February 2013) Councillors Derbyshire (Chair), Meerabux and D Scudder
- **Whippendale Food and Wine Review** (6 March 2013) Councillors J Brown (Chair), I Brown and Connal (adjourned)

The minutes of these meetings to be submitted for signature.

Licensing Sub-Committee minutes are available to view on the Council's website:

<http://watford.moderngov.co.uk/ieListMeetings.aspx?Committeeld=133>

5. **REVIEW OF LICENSING ACT 2003 STATEMENT OF LICENSING POLICY**
(Pages 1 - 54)

Report of the Head of Environmental Services
6. **LICENSING ACT 2003 ANNUAL REPORT FOR 2012** (Pages 55 - 78)

Report of the Head of Environmental Services